Church of God
Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1.

"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

"For they heard them speak with tongues, and magnify God." Acts 10:46."

Vol 5 Entered as second-class matter Mar. 1, 1910, at Cleveland, Tenn. under the act of Mar. 3, 1879.

No. 5. CLEVELAND, TENN., SATURDAY, JAN. 31, 1914. 2c Per Copy. $1.00 Per Yr.

Pray for a Greater Outpouring of the Spirit and a World-wide Revival

PRAY! PRAY! PRAY!

Wisdom the First Gift and the Great Need of this Time.

As all other great experiences, this gift will be given only in answer to prayer.

As we cast our minds backward and take a little time for reflection it is not a difficult matter to see signs of wreckage and ruin scattered here and there along life's pathway all because of an insufficient supply of wisdom.

One unwise act on the part of a child of God has been the means of causing weaker ones to stumble and the actor himself to become discouraged and lose confidence in himself.

This is not necessarily from a want of knowledge, but the mistakes are made because of a deficiency in applying the knowledge. Thus we have as a definition of wisdom — "Knowledge practically applied to the best ends."

Of wisdom Solomon the wise man has said, "Wisdom is the principal thing; therefore get wisdom. * * * * * * Exalt her, and she shall promote thee to honor; when thou dost embrace her. She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee." (Prov. 4: 7—9.)

Again we hear Solomon say, "Happy is the man that findeth wisdom, * * *. For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold. She is more precious than rubies: and all the things thou canst desire are not compared unto her. * * * Her ways are ways of pleasantness, and all her paths are peace. She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her." (Prov. 3: 13—18.) A New Testament writer defines wisdom thus: "But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy." (Jas. 3: 17.)

Since Wisdom is represented by Solomon and others as

such a priceless jewel we conclude it is worth enough to take some time to seek for and obtain it. Like all other blessings that we receive from God it is given in answer to prayer. "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him." (Jas. 1, 5.)

Before I was sanctified I realized that I had been converted and had received an experience of grace wrought in my heart. I spent much time in prayer. I prayed earnestly that God would purify my heart and remove from me that tendency to do wrong.

It was only at the end of long continued prayer that I fully realized the longing desire of my heart satisfied. The Holy Spirit witnessed definitely to my experience of entire sanctification. It was only after long continued earnest prayer that the Holy Spirit came into my life to abide.

After I was saved from my sins I did not pray for that particular blessing. After I was sanctified I ceased to pray for sanctification. After I was baptized with the Holy Ghost I stopped calling on God for that particular experience. After I passed each mile stone I began to look for another. I knew when each one was passed. It took much effort on my part to reach each one, but when reached I knew it every time and passed on.

In case of sickness we not infrequently spend much time in earnest prayer, and some times return to the bedside of the sufferer many times and plead with the Lord for the recovery of the sick one. All this praying is in harmony with the teaching of Jesus. "Ask, and it shall be given you; * * * For every one that asketh receiveth," came from His sacred lips, so we have much encouragement to pray; but He gives us some illustrations of earnest persistant prayers of which we should not be forgetful. Luke 18 He says, "Men ought always to pray, and not to faint," and teaches that unless we continue our prayers long and earnest that they may not be answered. Chapter eleven also gives an illustration of persistency in prayer being answered. "Though he will not rise and give him, because he is his friend, yet, because of his importunity he will rise and give him as many (loaves) as he needeth."

Wisdom is the first of the nine gifts mentioned at 1 Cor. 12. While it is mentioned as a gift of the Spirit yet we can hardly hope to receive it without much effort on our part. If we expect to appropriate it to our good and God's glory we may just as well set to work and pray persistantly for it.

When we consider, the untold value of this particular gift it should inspire us to earnestly pray until it is realized.

Right here is where we will fail if we are not very careful. It is so easy to just conclude we have this gift. But brother, did you not receive the witness of the Spirit to your sanctification? Did you not receive the unmistakable evidence that you were baptized with the Holy Ghost? Don't you suppose the friend Luke 11 knew when he had received the three loaves for which he was asking and pleading? When one is healed of a dread disease and the pains all gone and the strength returns to the body and the healthy color in the face and can eat hearty and digest the food and feel good over it, don't such a person know he is healed?

Did not Solomon know God had imparted to him the gift of wisdom in answer to his prayer?

Did not the queen of Sheba and others know it? Don't you suppose that when this first gift is imparted that the possessor will know it? Do you suppose that such a priceless gem can be hidden from others when it is manifest in the life of one that is in our midst?

I will not say here just what is the definite witness of the bestowal of this gift, but I will say that when it is given there will be an unmistakable witness just as real as was given you when you received the Holy Ghost until it will be unnecessary for you to go about and tell the people what you have obtained. The man that had the loaves did not need to tell his friend that he had them for they showed for themselves as he quietly layed them on the

table. When I was baptized with the Holy Ghost I did not need to tell the folks what I had for they all knew it as well as I did. My wife knew it. My children knew it. My friends knew it. My enemies knew it.

When we see how the work and cause we have espoused and love so well is butchered up and hindered and brought into ill repute and disgrace for the want of wisdom we can surely see that this is the need of this time. Innocent, thoughtless, possessors of the Holy Ghost have brought reproach on the very cause they love and on the Christ they adore by some unwise action or word. See it in the meetings. See it in the homes. See it in the daily walks of life. See it in the ministry. See it in the members. See it in the men, women and children who have really been baptized with the Holy Ghost. The want of wisdom! God has graciously arranged to supply our needs. This is one. Solomon says, "Fools despise wisdom," so I feel assured that this artical will not be despised for I am not writing to that class. Solomon also teaches that it is better to get wisdom than gold, and "He that getteth wisdom loveth his own soul" and I am persuaded that such a person loves the souls of others.

The Apostle Paul was very desirous that the Colossian brethren receive wisdom for he wrote them thus: "For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in ALL WISDOM and spiritual understanding. That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God. Strengthened with all might, according to his glorious power, unto all patience and long suffering with joyfulness." Col. 1:9—11. In this the apostle makes prominent the value of wisdom. Without it we can never obtain the glorious power for which we are praying.

While we may be wiser than we were a few years ago and there may be a growth in wisdom by reason of age and experience yet this gift of wisdom is to be sought for and obtained definitely and instantaniously as was the experience of conversion, sanctification and the baptism of the Holy Ghost, as all other experiences this gift will be given only in answer to prayer.

Heretofore no doubt many have been seeking the gift of wisdom and recognizing it as merely development. That is the way many seek sanctification, but I notice such seekers never get sanctified.

That's the way many people seek to be baptized with the Holy Ghost, but we know He does not come that way.

Sanctification is an instantaneous experience wrought in the heart at a special time. One is baptized with the Holy Ghost "Now" not gradually. We do not object to people receiving wisdom gradually, but this gift of wisdom will be as instantaneous when it comes as the baptism of the Holy Ghost. It should be sought for earnestly and definitely, and expected instantly so when you receive it you can carry it off with you as definitely as the friend carried off the three loaves of bread—carry it off with you as definitely as you carried off the Holy Ghost when He came in to abide.

Pray! pray! Pray! earnestly for the gift of wisdom. If you dont care for it then pray that God may give it to me, I am looking for it as a definite instantaneous gift just as real as the Christmas morning. Just as definite as Jesus was born to the virgin Mary and was seen by the shepherds and wise men. Hallelujah! We have been hoping and merely trusting long enough. Let us go at this in a definite way and expect to receive the gift of wisdom as definitely as we received the Holy Ghost and thus save the cause we love from shame and reproach and regain all that has been lost by a lack of Wisdom.

A POST CARD of "Main St. Miami, Fla." just received with no name signed. Please write again giving name and address. Evangel Pub. Co.

STATE OVERSEERS.

And their present addresses.

Letters will be forwarded to them on their fields.

Ala. Geo. T. Brouayer, 2525 Gaut St., Cleveland, Tenn.
Bahama Is. Milton Padgett, Miami, Fla.
Cal. R. M. Singleton, Raton, N. Mex.
Colo. R. M. Singleton, Raton, N. Mex.
Fla. W. S. Caruthers, Durant, Fla.
Ga. C.M. Padgett, 2525 Gaut St., Cleveland, Tenn.
Miss. M. S. Lemons, 2525 Gaut St. Cleveland, Tenn.
New Mex. R. M. Singleton, Raton, N. Mex.
N. C. A. H. Bryans, Hayesville, N. C.
Tenn. T. L. McLain, 2540 Poplar St. Cleveland, Tenn.
Va. J. J. Lowman, Allisonia, Va.

The Church of God Evangel.

A. J. TOMLINSON, Editor.

CHAS. H. SHRINER, Office Editor and Business Manager.

PUBLISHED ON SATURDAY
— OF EACH WEEK —
By the
EVANGEL PUBLISHING CO.

SUBSCRIPTION PRICE.

Three months,	25c	One year,	$1.00
Six Months, .	50c	Five years,	$4.00

Single copy, post paid, 3c.

PUBLISHING COMMITTEE
[Appointed by the Annual Assembly]

A. J. Tomlinson,	**M. S. Lemons,**
T. L. McLain,	**Sam C. Perry,**
Flavius J. Lee,	**A. J. Lawson,**
Geo. T Brouayer,	**R. M. Singleton.**

J. L Scott.

SPECIAL NOTICE

If you change your address you should promptly notify us, giving the old and the new address.

If you receive the paper it is paid for. The number written or printed before your name is the number of the last paper you will receive unless you renew.

Write names and addresses VERY PLAIN. If we do not get your name or address exactly right let us know and we will correct it.

Our space is limited. Articles for publication should be brief and to the point. We have not room sometimes to publish your letters but we love to hear from you anyway. We specially ask the "Workers" to send frequent reports from the field of battle.

Address all communications, and make all drafts, express or postal orders payable to the
EVANGEL PUB. CO.
2524 Gaut St.
Cleveland, Tenn.

NOTICE.

Tracts Tracts.

"The Latter Rain," a Testimony, by Mrs. Bertie Harrison.

"The Latter Rain," by Mrs. Bertie Harrison.

"Who Hath Believed Our Report," by Sam C. Perry.

"False Teaching," Special.

"What the Church of God stands for. The Teachings."

Value of Prayer, A. J. Tomlinson.

"Is the Devil Crazy?" By Sam C. Perry.

General Overseer's Address at Eighth Annual Assembly.

"Which Church Did Christ Establish."

Speaking in Tongues.

These tracts can be furnished, prepaid, at the following prices, viz.:

10c per . .	25	60c per . .	250
15c per . .	50	$1.10 per .	500
25c per . .	100	$2.00 per .	1,000

Evangel Pub. Co. Cleveland, Tenn.

SALE CREEK, TENN.

To the Dear Saints everywhere:

I am praising God for deliverance. The devil has had me accused of several different things, but God is our help in time of trouble. I have been going through severe trials but I read where Paul says, "We glory in tribulations," and so we do.

Pray for the little band at this place for all are young in His service.

I am your humble servant, baptized with the Holy Ghost.

Roy L. Cotnam.

ALBION VIEW, TENN.

Dear Evangel Family,

Greeting in Jesus' name. Glory to God, how sweet it is to have the Holy Ghost as an abiding comforter as I have Him — shut in from thanksgiving until now on account of smallpox in the family. I am glad to say the Comforter has so sweetly abode with me though I have had no communion with the saints, yet thank God I have had sweet communion with Jesus.

I have not had the smallpox, but the enemy has afflicted me and my health is broken down in general. I am not able to go out in the work with my companion. I earnestly covet the prayers of all saints that the Lord will heal me if I can be of any service to Him.

That is my desire. All I want to do is to glorify Him in my life. I am ready to say, "Thy will be done not mine." Glory to God, I feel the spirit burning in my soul.

May God bless the dear little Evangel. It has been a good friend to me since I have been shut in.

Yours for Christ and his cause,

Delia Brouayer.

Jan. 19, '14.

SWEETWATER, TENN.

Dear Bro Tomlinson,

I am praising the Lord this evening for free and full salvation. I am trusting the Lord for he is all in all to me.

Six weeks ago I had my hand badly injured at the plaining mill. I have had no doctor but the Lord I am trusting in Him He is my strength Glory to God.

All saints please pray for me.

Your brother in Christ,

T. C. Lunsford.

CHARLESTON, TENN.

Dear Saints,

Greeting in Jesus' name. I praise God this morning for overcoming the world, the flesh and the devil once more. For three years I have not been working much for the Lord.

The Lord showed me I was backslidden, but the devil blinded my eyes so I could not see it till every prop was knocked from under me. I can't tell you how bad I felt, but praise God, I am on my feet again. Please dear people don't go the way I went. I am looking up now, waiting for orders from the Lord. The prodigal has returned. I feel like I am on the rock at last Pray for me everywhere. I would love to get a letter from those who are praying for me.

Wm. Tallent.

NOW READY

* * * * * *

—ECHOES—
of

NINTH ANNUAL ASSEMBLY

of the

Churches of God.

Price, 15c $1.50 per doz. Post Paid.

Order promptly as we have only six or seven hundred left. Address,
Evangel Pub. Co., Cleveland, Tenn.

NEED OF THE HOME DEPARTMENT

By Mrs. Julia Pruitt.

No missionary of the Cross ever went into the Cannibal islands just because he knew how to go and how to preach.

Until a great irresistible why moved him, he moved not at all.

No Sunday School worker, however earnest, ever undertook to start and conduct a home department just because he knew how.

But when the great reasons are presented to him, then why should he not move at once?

If we stopped to do all the things we know to do we would never have time to do the things we ought to do.

Although we get the How, let us not fail to get the Why.

All Sunday School activities revolve around this one supreme thing; the study and teaching of God's Holy Word.

The Home Department stands solely and alone for this one divine purpose, for which all the Sunday Schools exist, and if it is worth while to have a Sunday School at all, it is for the very same reason worth while to have a Home Department.

Is not this enough?

Whenever there are enough well people in a community to have a Sunday School (and the Methodist church says ten are enough) there are also enough sick people, or aged and infirm or invalids and "Shutins" (not to mention the stay outs) to make a Home Department in the school big enough to hold them all.

Many of these would thank you for offering them an opportunity to become a member of your school in the only way they can do it.

And since most of then "can be had for the asking" what does it mean when no one in the school is willing to go and ask them?

Perhaps some of these who are infirm and sick at one time were as much interested in the Bible school as you are, but they were forced to retire from active service.

Now they are not remembered because of their absence.

Just last Sunday afternoon we called at a home where the father had been stricken with paralysis was then delirious and seemed that he would never regain consciousness. My heart was made sad to learn he had not been able to walk up town for a year, and we, Rose Hushour and myself, had not taken the Home Department to him. A lost opportunity.

The Home Department will not conflict with the Sunday School,however large or small it may be.

But you may, from its ranks, be able to increase your school without its having cost you anything materially.

No school need beg to be excused for not organizing a Home Department from the money stand point, for we have proved that the Home Department not only is self sustaining, but that it leaves money in the treasury of the Sunday School.

A school without a Home Department at this age is a misfit.

When we have a Home Department we have the co-operation of the parents. The mother will study the Sunday School lesson and see that the children do the same.

In this way we show the interest in the parents.

In the time of Noah the people were divided into two classes, the saved and the lost. No less lines of distinction exist today, to the saved Jesus said "Go" this includes the Home Department work.

An occasional call from some considerate Home Department worker might prove an angel visit for has not the master said? "Be not forgetful to entertain strangers, for thereby some have entertained angels unawares."

We cannot say there are not enough who do not attend Sunday School to start, a Home Department for if there be only one in our field of service who does not attend that one is enough to compose a Home Department.

For Jesus said "Every creature" should receive the gospel.

There is a story in the Bible of a "Good Shepherd" who had one hundred sheep.

One night when the sheep came home as they entered he counted them one by one and

"There were ninety and nine that safely lay
In the shelter of the fold
But one was out on the hills away,
Far off from the gates of gold."

Away on the mountain wild and bare, away from the tender shepherd's care, away from the tender shepherd's care."

Was the good shepherd satisfied when he found that ninety per cent were saved and only one lost?—

But all through the mountains thunder riven,
And up from the rocky steep,
There arose a cry to the gate of heaven,
'Rejoice, I have found my sheep."

Jesus was not satisfied with the ninety and nine and only one lost.

He was greatly disturbed and sought until he found it.

He did not measure space by miles or time by hours, but His only measure is until found.

You remember the story of the lost coin, when the woman swept the house till she found it.

Then called in her neighbors and friends to rejoice with her that she had found her treasure.

Oh! that we Sunday School workeds may be willing, yea anxious to help find the lost Bibles that all heaven may rejoice.

Luke 15-10 says, "Likewise I say unto you there is joy in the presence of the angels of God over one sinner that repenteth."

For when the lost Bibles are found souls will be saved and homes will be made happier.

What a blessing when father, mother and children are christians.

But alas how often are families divided in our own fair land.

We should remember that Jesus said, "Ye shall know the truth and the truth shall make you free."

When it is this way do they not need our help in every way possible carrying the tiding of good news, praying and singing with them, and occasionally going and reading to those who cannot read.

Above all, living true and honest lives our selves before God our heavenly Father and with all whom we meet and mingle, keeping our home life such as we would not be ashamed.

The quickening power through which we are enabled to live such lives, is found only in the Word of God, when we open and search the scriptures.

It becomes quick and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of the soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Oh! Sunday School worker can we comprehend the obligation and duty, and not only that but the privilege of helping people find their lost Bibles?

Family worship is the strongest element by which our spiritual life may be renewed daily. What is more blessed and helpful than to gather the family together and read from the Bible at least once a day, then kneel in prayer asking God's blessings?

If we are not already keeping up our daily reading let us begin today and get in real communion with God, then we will have no lack of Home Department visitors.

And see the important need of the Home Department in every Sunday School.

FORGIVENESS. AND CLEANSING.

(By Mrs. E. M. Howell.)

"If we confess our **sins**, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." The conjunction "and" connects two phrases, two works entirely distinct one from the other. By the first we enter the childhood estate as God's children, but as in new born babes, the seed of the devil is still in us.

In my own experience grace so reigned in my heart and I so loved Him who had redeemed me and washed away my sins, that days of heaven on earth with blessings and blessings innumerable were mine as I sought to lead others to Him whom my soul loved. I truly loved all for whom He died. He let me lead others to Him, bless His name.

Several years later at Ocean Grove in Dr. and Mrs. Palmer's meeting I heard the second work, cleansing from sin, preached. I was astonished, for no shadows were 'tween me and Father. Hallelujah, He was my Father.

Well I watched and listened to those people, and searched the Word to see if so high an estate was for human beings. I found Holiness, Holiness from Genesis to Revelations. In the Jewish era no lamb with any blemish could be offered for sacrifice —typical of the Lamb slain from before the foundation of the world.

In 1John 3: I read, "Behold what manner of love the Father hath bestowed upon us, that we should be called the children of God" and such we are. My heart said "Amen" to that. I knew I was God's child. Bless His Love.

"Beloved, now are we the children of God, and it doth not yet appear what we shall be: but we know that when he shall appear, we shall be like him for we shall see him as he is, and every man hath this hope in him purifieth himself, even as he is pure." How pure was Jesus? "In Him was **no sin**" I was as much convicted for cleansing from sin as I was years before for sins. I tell you, beloved, my heart broke down in adoration before God, that he so loved us as to make us like Jesus in real experiences, thus fulfilling in the true tabernacle (His Body) the type of the tabernacle built by Moses, which was exactly like the pattern shown on the Mount. I apprehended in part that for which I had been apprehended by Christ Jesus. I felt I had been robbed of a part of my inheritance so many years, and so great was my fear lest I take up with something short of **all His will** for me, my suffering was as intense as my longing, and I was prostrate with pain of body almost unto death.

Jennie Smith has been healed by divine power at the Camp Ground after 16 yrs. of helplessness. When my friends said to me "you must have a doctor" I said "No, I want God." Finally, I said, "Oh Lord, if thou wilt, thou canst heal me as thou didst Jennie Smith." Instantly the electric current of the Holy Spirit went through my entire being and I was every whit whole. Held in awe, I said, "Oh, Lord, if thou hast come to me, poor me, in such a wonderful manner, corroberate by thy Word of truth." The Bible opened to Rev. 2:17. "To him that overcometh, to him will I give of the hidden manna, and I will give him a white stone and upon the stone a new name written which no one knoweth saving he that receiveth it." My heart was satisfied. I knew the White Stone meant Purity. As great a change as was my conversion after being a member of the church 6 years unsaved God's work in us brings to pass God's work through us by His Spirit. 'Tis a consuming fire in our hearts until they reflect the anguished longings of His heart who died to save the world.

Gainsville, Fla. Dec. 6, '13.

J. C. Kelly writes from Kewanee, Ill. "I have a large hall opened up for me as long as I want it. As soon as I get it seated I'll be ready for the meeting. I need some help very bad. Don't forget to send me some copies of the paper."

EVANGELISTS, please drop us a card now and then so we can keep our readers posted in regard to the work in general.

THREE PENTECOSTAL SONG BOOKS.

Greatly used of the Lord in this last world-wide revival. First was: SONGS OF PENTECOSTAL POWER, used the world over where English is spoken.

Next came SONGS OF THE KINGDOM which met with even greater popularity.

And now we are ready to send forth complete the third and best of all, GOSPEL SONG MESSENGER. Take this book up and use it with an eye single to God's glory, and the advancement of His kingdom.

All are 25c each, $2.50 per doz., post Gospel Song Messenger and Songs of the Kingdom combined 50c per copy, $5.00 per doz. post paid.

Address all orders to

R. E. WINSETT. E. Chattanooga, Tenn. Box 315.

QUESTIONS ANSWERED

—by—

M. S. LEMONS

Revised and Enlarged.

This compilation of Scriptures answers questions on Regeneration, Sanctification, the Baptism of the Holy Ghost, the Church of God etc. and also contains other valuable information.

—Price 10c per. copy, Post paid,—

Special prices by the quantity.

Order of this office.

Select Scriptures on the

Coming of Christ.

A. L. GREEN.

Price, 10c. Per doz. $1.00.

Evangel Pub. Co.,

2524 Gaut St. Cleveland, Tenn.

CLASSIFIED SCRIPTURES.

By Evangelist, Roy C. Miller.

This little book coutains a brief sket ch of the life and works of this remarkable "Boy preacher" as well as a note of his triumphant death.

It is a compilation of Scriptures bearing on the CHURCH OF GOD and her teachings.

From the sales of this book a royalty will be paid the widow to help in the support of herself and little Roy.

Price, post paid, single copy 15c.

Special prices in quantities.

Order of this Office.

* * * * * *

For some reason, we do not at present know, Bro. Perry's article has failed to reach us We hope it will arrive in time for next issue. Many, no doubt, will miss it greatly.

Sunday School Lesson.

Edited by F. J. Lee.

DARKNESS AND LIGHT.

Feb. 8, 1914.

Luke 11:14-26, 33-36.

Motto Text. Take heed therefore that the light which is in thee be not darkness. Luke 11:35.

Central Truth. Jesus is the light of the world.

What work had Jesus performed? v. 14.

He had cast out a devil that was depriving a man of his speech.

What was the result of the demon leaving the man?

"The dumb spake and the people wondered.

How did the people say that Jesus did that work?

"By Beelzebub, the chief of devils. Matt. 12:38.

"Jesus knowing their thoughts" what did He say would happen to a kingdom or house divided against itself?

It cannot stand. Mark 3:24. John 2:25.

How does this apply to the case in question?

Satan divided against himself, his kingdom could n't stand,

How did Jesus really cast out devils?

"By the finger of God," or as Matthew puts it, "by the Spirit of God."

What parable did Jesus use to more fully fix the thought on their minds?

The parable of the "Strong man" and the "Stronger than he."

Who is the strong man as represented in the parable?

Satan.

Who is the Stronger?

Jesus. v. 21, 22. Isa. 53:12

Whaat other parable did he give?

Parable of unclean spirits going out of a man, and seeking rest, findeth none.

On returning to his old home, what condition did he find it in?

"Swept and garnished." (Cleansed and adorned.)

Why would the man after the demon returned be worse than before?

He had seven demons more than before.

What other figure did Jesus use?

The candle that should be put on the candlestick, and not in a secret place.

How can we really shine out a light?

By keeping our eye single.

PRACTICAL THOUGHTS.

John said that Jesus came to destroy the works of the devil. So we find Him at verse 14 doing that. Many have never noticed in the Word, that the devil will cause people to be dumb; and Matthew says, "blind and deaf." Job with boils, Peter's mother-in-law with fever, certain woman with rheumatism. "Jesus is the same yesterday, today and forever," so let us not think strange if while devils are being cast out, the people say we have a devil; as they did our Master. The many demons cast out today under this pentecostal movement ought to be proof that it is not of the devil. It is a proof that the "kingdom of God has come nigh" to many. v. 20. Many devils are being disturbed, and he with his goods are cast out of his resting place. v. 21. Men that fight the doctrine of casting out devils today are not gathering with the Lord but rather scattering. v. 23 Our eye should single on the subject of divine healing, as well as other things, and we give forth a light in that way as well as other ways. v. 34-34.

NOTICE. Bro. Scott, of Chattanooga requests us to state that he has smallpox and while he receives his mail all right, he is not permitted to answer. He asks all to pray for him. Remember us all. Your sister in Christ, Mrs. W.P. Pettitt. Jan. 22, 1914.

RESIGNATION.

To the Churches of God in Tenn. Dear brothren, on account of abundance of labor in the capacity of pastor of Church at Cleveland, and feeling that I am not able to give justice to the cause in trying to fill both places, pastor, and State Overseer, and desiring that the work continue to prosper, I deem it best for me to resign the position as State Overseer. So I hereby tender my resignation as state overseer of Tenn. in favor of the one that the General Overseer might appoint. This Jan. 26 1914.

F. J. Lee.

APPOINTMENT.

Pursuant to the above resignation I this 26th day of Jan. 1914 duely appoint T. L. McLain of Cleveland, Tenn. to fill the vancancy.

A. J. Tomlinson,
Gen. Overseer.

Having been appointed by General Overseer to fill vacancy of F. J. Lee, as State Overseer.

Will say I expect to do my best to visit all the churches and give as much time to each as possible.

Any one wishing to write me, may address me at 2540 Poplar St., Cleveland, Tenn.

I ask to be remembered in your prayers.

Sineerely yours, in His service,
T. L. McLain.

DANIEL AWREY. Deceased

Passed away to his eternal home Dec. 4, 1913, while in Liberia West Africa.

He was known by friends in East Tenn. as the walking evangelist, having preached holiness in this part several year ago. He has been prominent in the Pentecostal work on four continents and laid down his life on the fifth.

We met him at Kansas City last June on his way then to Africa.

He sailed from New York Sept. 16th, arriving at Cape Palmas Oct. 10th. His work in Liberia was soon over.

He left his wife and children in Los Angeles Cal. They have the sympathy of many friends in their bereavement.

* * * * * *

BIBLES! BIBLES!

If you need a Bible write me and I will send you a price list of Bibles and Testaments.

Sam. C. Perry,
Gainsville, Ga.

COALING, ALA.

Dear Evangel Readers:

I am still praising God for salvation through the blood, praise His holy name. I am glad he saves and heals me. I went to a meeting near Vance a few days ago and there were many blessings poured upon us.

The Lord has scattered the band that was there, leaving sister Smith alone, the only true saint left, pray for her and me that we may stay true, praise His holy name forever.

Dearly beloved saints, let us walk humbly before the Lord and not idle our time away with worldly things for we know not the hour that the Son of man cometh. Let us not sleep but be awake and ready for his coming. Beware of false teachings that will lead you away from sound doctrine.

Pray for me that I may be able to do what God wants me to do. Hallelujah! I am glad the Evangel is a weekly.

Your brother in Christ,
Henry Watts.

NOTE OF WARNING.

To the Churches of God:

There is a man going in Fla. by the name of Blackabee, showing a recommendation from W. S. Caruthers, M. S. Lemons and M. T. Whidden, which is false. He will not do.

W. S. Caruthers, Overseer of Fla.

* * * * * *

OKOLONA, TENN.

Bros. A. C. Boiter and Charley Barnett drove their gospel wagon to our place Dec. 18th. The first night was spent in prayer till the dawn of day and one was saved.

For two weeks and three days our gospel guns ceased not to bang away and the result was nine saved, two or three sanctified and three baptized with the Holy Ghost, the same putting the seal on the blessing in that unmistakable, good, old-fashioned way.

Two whole nights were spent in prayer, also a watch till mid-night on the last night of the year.

Some seem to think that the Assembly which meets at Cleveland, Tenn. each year does not represent the true Bible Church of God, but is somewhat tainted with creed. Let this be as it may, I must confess that I have never found any people that have had so much power as our people at Cleveland or that resembles the real Bible Church of God in all its phases of love, harmony, wisdom, righteousness, sanctification and redemption.

It is the highest ideal of the Church of God that I am on the lookout for and when I find one that is above what I have seen, you may look a limb higher for your humble servant.

Our people at Anderson's Chapel have witnessed talking in tongues and the holy dance for the first time in her history.

It is written, "If we will do His will we may ask what we will and it shall be granted." Your brother in Christ.

W. G. Anderson,

M. S. Lemons writes from Charleston, Miss. "Send me plenty of sample papers. About 100 soon and more later. Am sure I can get you some subscribers. I am very much pleased with the paper Do your best. Send me a few tracts — any kind I can give away. Love to all. Pray for us."

HANDLING FIRE.

Most of our readers will remember a letter from Hiwassee, Tenn. in which mention was made of the saints handling live coals under the power and receiving no hurt.

Bro. F. J. Lee has just handed us a letter a part of which will undoubtedly be of interest to the saints generally and help them to realize that the gift of miracles is being bestowed. God has the same power to shield his people from the flames that he had in the days of Shadrach, Meshach and Abednego.

Madisonville, Tenn.
Jan. 18, 1914.

Bro. F. J. Lee,

* * * * * * you wanted to know about the fire. Bro. Lee, that was one of the best meetings I was ever in. The power hit one brother who has the gift of interpretation, and drew him to the fire, and he began to pick up the fire, and the power hit me and drew me to the fire, and I had my hands in the fire and God held them there for some time. Then the power hit the rest of the saints and nearly all of them handled the fire. Glory to God! It sure was the power of God. (See Isa. 6:6, 7, and 1 Pet. 1:7.) I never saw anything like it before.

One of the brethren laid some fire on his head, and he took live coals of fire in his hand and wrote on the arch of the fireplace, drawing a picture of a backslidden state and went ahead and explained it under the power of God.

Pray for us. The devil is sure mad about the fire question. In the same meeting one man received the baptism, also a sister, and when she got up from under the power she was drawn to the fire: and took a coal in her hands, and broke it in pieces, and handed it out to the rest of the saints.

One brother took a hot lamp globe and had it all over his face and dipped up fire in it and poured it all over him.

Glory to God! The Lord is doing wonderful things here. I was in a meeting today where one brother and two or three sisters handled fire. I am preaching once a week in Madisonville. * * * * * *

Your brother under the blood,
W. A. Walker.

Camp meeting (Colored) at Miami, Fla. Feb. 18 to 27.

The Lord is expected to be with us. If you don't know Him it will be a good time to make His acquaintance. You are invited.

M.S.Lemon returned home Tuesday.